1—6. ROMANS. 97   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 people which he foreknew. ye not what the scripture saith in   
 Wot ye not what the serip- [the history of] Elijah? how he   
 ture saith of Elias? how pleadeth with God against Israel,   
 he maketh intercession to 34Qord, they have killed thy PYO- 21 Kiron ais   
 God against Israel, say- |phets, they have digged down thine   
 ing, ® Lord, they have altars ; and I only am left, and they   
 Killed thy prophets, and seek my life. # Nevertheless what   
 digged down thine altars ;   
 and I am left alone, and   
 what saith my life. \* But Sth the answer of God unto him?   
 God unto hin? I have \*I have reserved to myself seven e1kr0s xix.   
 reserved to myself seven thousand men, who have not bowed   
 thousand men, who have the knee to Baal. 5fEven so then feh.ix.27.   
 not bowed the knee to the in this present time also there is a   
 image of Baal. 5 Even so remnant according to the election of   
 then at this present time grace. ° Now Sif it is by graee, it ¢e,'v-45   
 also there is a@ remnant is no more of works: for other- §% Pe!   
 according to the election   
 of grace. © And if by   
 grace, then is it no more wise grace becometh no more grace.   
   
   
 his people which he foreknew (i.e. ‘ present purpose, is to shew that all these   
 in His own eternal decree before the were faithful men ; in the original and   
 He selected as the nation, to be His Septuagint (see also the version), it   
 own, the depositary of His law, the vehicle isimplied that these were allthefaithful   
 of the theocracy, fromits first to But this was not necessary be brought out   
 Moses, to its in Christ’s future here) never bowed knee to Baal. 5.]   
 It is plain that this must here Thus then (analogical inference from the   
 be the sense, and that the words must not example just cited) in the present time   
 be limited, with Origen, Augustine, Chry- also (or, even in the present time, viz.   
 sostom, and Calvin, to the elect Chris- Israel’s national rejection) there is a   
 see on people 1. God from among the remnant (literally, has become a   
 Jews, with Paul as their representative: remnant: a part has remained faithful,   
 dictory, and this negation a truism. the which thus has become a remnant) accord-   
 would be of ver 1 would that God should ing to (in virtue of,—in pursuance of) the   
 east off His elect).—Or (see ch. ix. 21 election (selection, of a few ont of   
 -- introduces a new objection to the matter many) of grace (made not for their desert,   
 impugned. This particle cannot well be nor their foreseen congruity, but of God’s   
 introduced here in an English version) free unmerited favour). 6.] < And let   
 know ye not what the Scripture saith in us remember, when we say an election   
 [the history of ] Elijah (better thus than of grace, how much those words imply:   
 ‘with regard to, or ‘of Elias, A. V.)? viz. nothing short of the entire exclusion   
 how he pleads with (see ch. vi of all work from the question. Let.   
 De Wette observes, were those is a free these two terms be regarded as, and kept,   
 high from the dedicated to God. altars, as distinct from one another, and do not let   
 But what saith the divine response to us attempt to mix them, and so destroy the   
 him? I have left to myself (here the meaning of each.’ So that the meaning of   
 Apostle corrects a mistake of the Sep- the verse is to clear up and remove all   
 tuagint, who have for “I have left,” doubt concerning the meaning of ¢ election   
 “to myself,” a simple and he has added of grace,’—and to profess on the part of   
 up of the sense) seven thousand men. who the Apostle perfect readiness to accept his   
 (the seuse of the as tar regards the own words in their full and to abide   
 Vor. II. by them.—The clause enclosed in brackets   
 does not exist in most of our ancient MSS.   
 and versions : it exists the oldest of all,   
 the Vatican MS., and in the Syriac, which   
 is the oldest of the versions. The object   
 Bee